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Abstract

The life of the asteroids comes from a remote chemical composition, its matter is in the gases and gravitational forces: the nature of asteroids is given by the constitution of stars that have lost their integrity of rocky petrification. I believe in a cosmological constant given by Einstein that foreshadows the life of the universe. Where and how are the compositions and decompositions of these celestial bodies? Stars end when this light that makes them live as celestial bodies goes out; this lack of light is synonymous with the extinction of any creative force of a body. Oxygen, carbon dioxide and nitrogen et cetera are petrifying pillars of the gaseous bodies that make up stars as well as other celestial bodies: the light of these bodies gives life to their existence. If Einstein speaks of a straight line as a cosmological constant, I personally speak of one or more circles that dominate the magnetism of this universe. Stars and their life are the energies of universal magnetism, magnetic waves that give origin and multiply the elements of universal life. Water and oxygen are the decomposition of this matter that will never end except to displace or improve the quality of life of the elements. Science is the faith of the knowledge of the life of both heart and love that we live as bodies and as beings of this same universe of world galaxies. The cosmological constant indicates the limit that grows and is born in another limit: this is the growth of the universe, in its physical and natural ontological forces. The magnetic wave and the plasma give origin to the matter itself, as the galaxies and its laws that give origin to the knowledge and science of human wisdom. The asteroid is the sound of a wind calcifying the plasma of human and chemical matter of the past world of creation. Life is creation of the same matter joined to the very matter of creation.

A short bio

My name is Natale Viscomi and I am passionate about the creation of the Universe in both spiritual and scientific terms.

I have published two works: the first one was about the reworking of Einstein's relativity about the place of pre-creation that is the relativity of man in relation to the universe; the other one was about the Space in the creation of its initial energy or in the moment in which the Universe expands in a growth to the extent that its elements that compose it are of encounter for man with the cosmos that envelops him in a constant of love.